# Give Us A King



#### A Harmony of Samuel, Kings, and Chronicles Part 2 1-2 Kings and 2 Chronicles

Survey of 2 Kings						
Divided Kingdom			Surviving Kingdom			
1:1 - 17:41			18:1 – 25:30			
Ministry of Elisha	10 Kings/Israel 7 Kings/Judah	Fall of Samaria	Hezekiah and 2 Bad Kings	Josiah and 4 Bad Kings	Fall of Jerusalem	
12 Kings (Israel) / 7 Kings (Judah)			8 Kings of Judah			
Israel and Judah			Judah Alone			
Israel Taken Captive			Israel Taken Captive			
to Assyria			to Babylon			
c. 131 years (853-722 B.C.)			c. 129 years (715-586 B.C.)			

## Where Are We Among the Kings?

The Southern Kings of Judah	The Northern Kings of Israel
1. Rehoboam (930 - 913 B.C.)	1. Jeroboam (930 - 909 B.C.)
2. Abijam/Abijah (913 - 910 B.C.)	2. Nadab (909 - 908 B.C.)
3. Asa (910 - 869 B.C.)	3. Baasha (908 - 886 B.C.)
4. Jehoshaphat (872 - 848 B.C.)	4. Elah (886 - 885 B.C.)
	5. Zimri (885 B.C.)
	6. Omri (885 - 874 B.C.)
	7. Ahab (874 - 853 B.C.)
	8. Ahaziah (853 - 852 B.C.)
	9. Jehoram (852-841 B.C.)

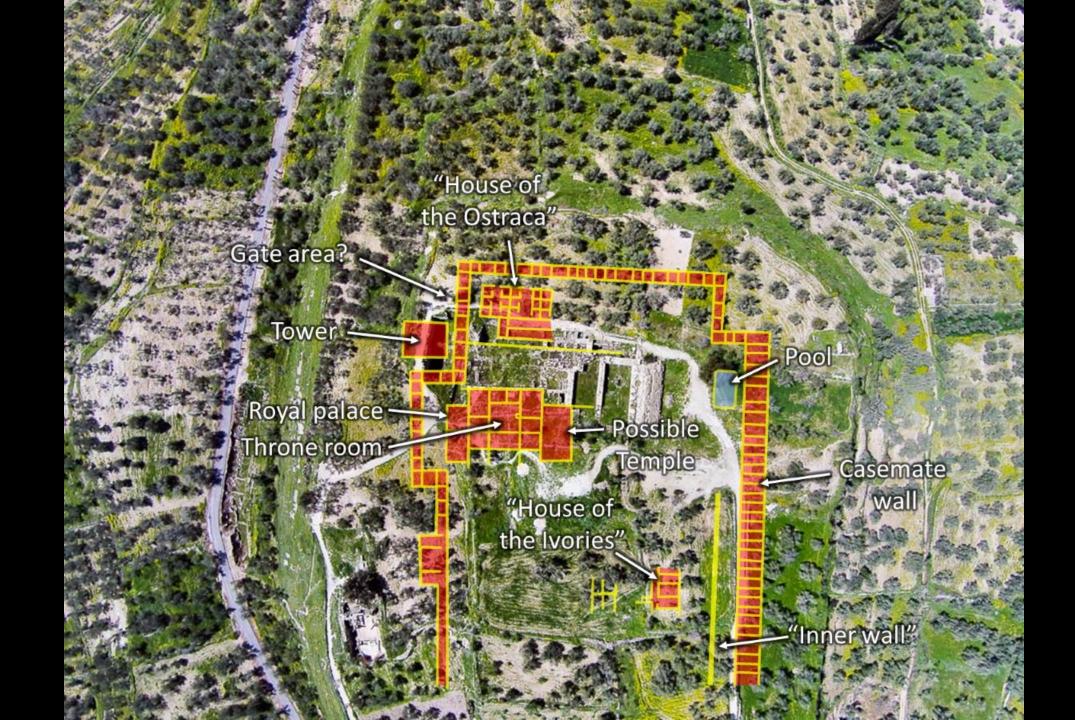
Kings of Aram-Damascus				
King (Years)	Text			
Rezon, son of Eliada (mid-10th century)	"Adversary" to Solomon (1 Kgs 11:23-35)			
Ben-hadad I, (late 10th-early 9th century)	Accepted tribute from Asa, king of Judah, and attacked Baasha, king of Israel (1 Kgs 15:18-20)			
Ben-hadad II/Hadad-idir (mid-9th century)	Affairs with Omride Israel (1 Kgs 20; 22:31; 2 Kgs 6:24; 8:7-9); lead a coalition of twelve kings against Shalmaneser III at Qarqar in 853 and again in 849, 848, and 845 (Kurkh Stele - COS 2.261-262; Black Obelisk - COS 2.269-270)			
Hazael (c.843-800)	Assassinated Ben-hadad II/Hadad-idir and usurped the throne; fought and prevailed against Israel (Jehu and Jehoahaz), Judah (Joash), and Philistine Gath (1 Kgs 19:15-17; 2 Kgs 8:8-15, 28–29; 9:14–15; 10:32; 12:17–18; 13:3, 22–25; 2 Chr 22:5–6; Amos 1:4; Tel Dan Stele - <i>COS</i> 2.161-162); fought against Shalmaneser III who lead campaigns against him in 841 and 838 (Black Obelisk - <i>COS</i> 2.269-270; Eponym Chronicle 838-837 - Millard 1994; Jehu's Submission - <i>COS</i> 2.267-268; Arslan Tash Booty Inscription, Eretria/Samos Booty Inscriptions, Nimrud Booty Inscription - <i>COS</i> 2.162-163; cf. Zakkur Stele - <i>COS</i> 2.155)			
Ben-hadad III/Bir-hadad (c. 800-796)	Oppressed Israel during the reign of Jehoahaz and Jehoash (2 Kgs 13:3, 24-25 Amos 1:4), but was defeated by Jehoash (2 Kgs 13:24-25) and Adad-Nirari III who fought against Aram-Damascus in north Syria in 805 and besieged Damascus itself in 796 (2 Kgs 13:5; Stone Tablet from Calah, Tell el-Rimah Stele, Saba'a Inscription - <i>COS</i> 274-277; Eponym Chronicle 805 - Millard 1994); besieged Zakkur of Hamath/Luash in his capital (Tell Afis), but was (probably) repulsed by Adad-Nirari III c. 805 (Zakkur Stele - <i>COS</i> 2.155)			
Hadianu (773)	Paid tribute to Shalmaneser IV who marched against Damascus (Pazarcik Stele - COS 2.283-284; Eponym Chronicle 773 - Millard 1994)			
Rezin (c. 740-732)	Paid tribute to Tiglath-Pileser III in c, 740 and 738 (Iran Stele; Annal Fragment - <i>COS</i> 2.285-287); joined Hiram II of Tyre and Pekah of Israel in rebelling against Israel and attached Ahaz of Judah (with Pekah) before being killed by Tiglath-Pileser III who destroyed Damascus and exiled its populace after a two-year siege (2 Kgs 15:37; 16:5–9; Isa 7:1-8; 8:6; 9:11; Summary Inscription No. 4, 7, 9, 13, Defeat of Damascus Annal Fragment, Conquest of Galilee Annal Fragments - <i>COS</i> 2.286-292)			

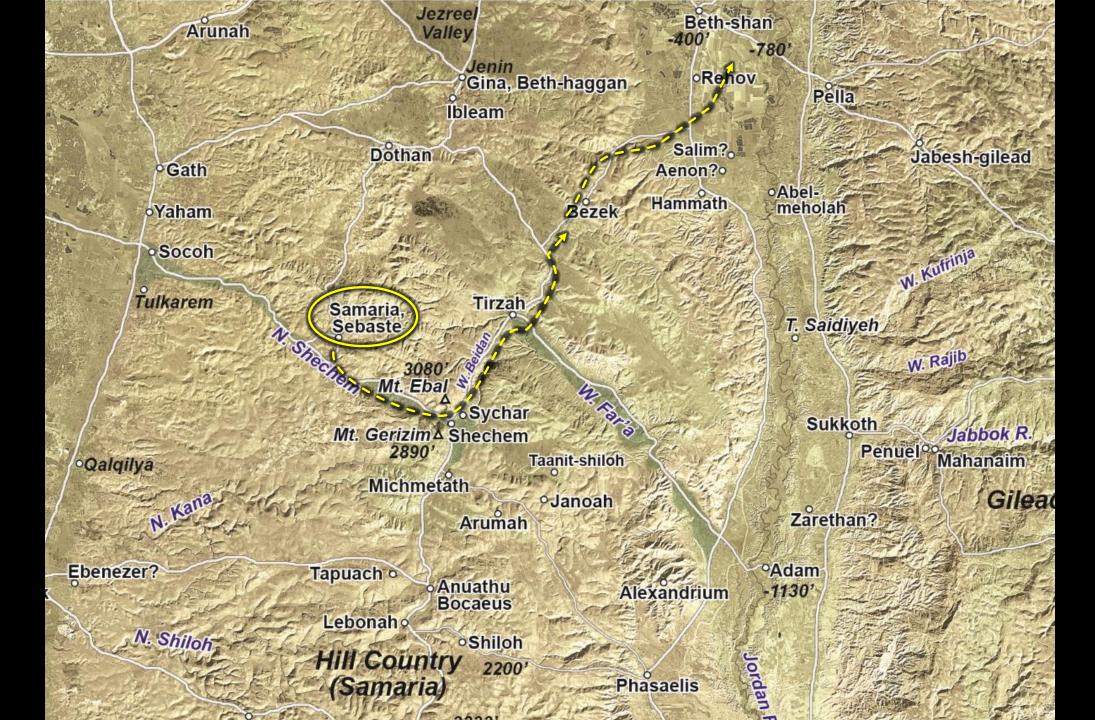
















## Applications for Today

1. Have respect for the possessions you have borrowed from someone else (2 K. 6:1-7; Ex. 22:14).

 We have to open our eyes and "see" (understand) that God who is with us is greater than the world (2 K. 6:16-17; Rom. 8:31; 1 Jn. 4:4).

3. Be nice to everyone, even your enemies (2 K. 6:20-23; Rom. 12:17-20).

## Applications for Today

4. The Lord brings evil (punishment) upon his people for their sin (2 K. 6:33; Josh. 23:15).

 When you have good news about what the Lord has done do not neglect to tell others about it (2 K. 7:9-10; Acts 8:4).

 When the Lord says something will happen, it will most certainly come to pass (2 K. 7:16-20; Mt. 5:18; 24:35; 1 Pet. 1:25).